STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 43-275(A13644)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 43-275 APPLICATION/CLAIM NO.: A13644 CERT. NO.: 4884 CHANGES: a2880 Cert. 4884 (Issued:) STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: Pioneer Canal Company -- COMPANY (BASE) WATER RIGHT NAME: Pioneer Canal Company ADDR: c/o Julia Abbott HC 64 BOX 146 Duchesne UT 84021 REMARKS: See Adjudication Database LAND OWNED BY APPLICANT? COUNTY TAX ID#: FILED: 05/29/1940|PRIORITY: 11/13/1951|PUB BEGAN: 07/26/1940|PUB ENDED: INEWSPAPER: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:01/18/1941|PROOF DUE: 10/20/1953 ProtestEnd: |ELEC/PROOF:[Proof]|ELEC/PROOF:05/19/1953|CERT/WUC: 03/29/1955|LAP, ETC: |LAPS LETTER: EXTENSION: | RENOVATE: RUSH LETTR: |RECON REQ: |TYPE: [] PD BOOK: [43-]|MAP: [203a&b] | PUB DATE: Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate ______ FLOW: 3.87 cfs SOURCE: Duchesne River COUNTY: Duchesne COMMON DESCRIPTION: POINT OF DIVERSION -- SURFACE: (1) N 1919 ft W 219 ft from W4 cor, Sec 28, T 2S, R 5W, USBM Diverting Works: Pioneer Canal Source: Duchesne River Stream Alt Required?: No ______ USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) SUPPLEMENTAL GROUP NO. 215870. Water Rights Appurtenant to the following use(s): 43-275 (CERT), 12874 (SHAR), 12876 (SHAR) IRRIGATION: Beneficial Use Amt: 142.05 acres of the Group Total of 1168.1 PERIOD OF USE: 04/15 TO 10/15 This right is used as a supplemental supply to water appropriated under 43-276, Application A1074, Certificate 1093. The place of use for this right overlaps with 43-269, 43-270, 43-276, 43-278, 43-280 and 43-1856. 43-275 had a sole supply of 157.7 acres when it was certificated in 1955. ###PLACE OF USE: *------SOUTH WEST QUARTER-----* Section * NW | NE | SW | SE * Totals Sec 26 T 25 R 5W USBM * | | | * | | | | *24.0000|35.0000| 2.0000|29.0000*20.0000| 1.0000|36.0000|35.0000| 2.0000|29.0000*20.0000| 1.0000|36.0000|35.0000| 2.0000|35.0000| 2.0000|36.0000|36.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000| 3.0000|35.0000|35.0000| 3.0000|35.0000|35.0000|35.0000|35.0000|35.0000|35.0000|35.0000|35.0000|35.0000|35.0000|35.0000|35.0000|35.0000|35.0000|35.0000|35.0000|35.0000|35.0000|35.0000|35.0000|35.0000|35.0000|35.0000|35.0000|35.0000|35.0000|35.0000|35.0000|35.0000|35.0000|35.0000|35.0000|35.00000|35.0000|35.0000|35.0000|35.0000|35.0000|35.0000|35.0000|35.0 5.0000 _____*24.0000|35.0000| 2.0000|29.0000*20.0000| 1.0000|36.0000|32.0000* 192.0000 95.0000 139.0000

 Sec 35 T 2S R 5W USBM *38.0000 | 15.0000 | 40.0000 | 40.0000 | 40.0000 | 40.0000 | 40.0000 | 40.0000 | 36.0000 *40.0000 | 13.0000 | 40.0000 | 34.0000 *

 Sec 01 T 3S R 5W USBM * 4.0000 | 121.0000 | *
 | 431.0000 | 39.0000 | 2.0000 *
 | 431.0000 | 39.0000 | 2.0000 *

376.1000 97.0000 Sec 02 T 3S R 5W USBM *____|14.0000|_____|____*40.0000|39.0000|40.0000|40.0000*____| ______*11.0000|40.0000|___ ___|40.0000* 264.0000

GROUP ACREAGE TOTAL: 1168.1000

WRNUM 43-275 continued*** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 2